



ARIIA

ATAL RANKING OF INSTITUTIONS ON INNOVATION ACHIEVEMENTS



MoE
Ministry of Education
Government of India

Submitted Institute Data for Atal Ranking of Institutions on Innovation Achievements (ARIIA) - 2020-21

Institute Name: JEPPIAAR ENGINEERING COLLEGE [ARI-C-16539]

List all the departments / centers / units are part of innovation and startup ecosystem of the institute

| Department / Center / Unit Name | Type of Department / Center / Unit | Mention the Stream / Discipline / Sector of focus | Department / Center / Unit Level | Program Type | Student / Beneficiary Strength (2019-20) | Academic Staff Strength (2019-20) | Non-academic Staff Strength (2019-20) |
|---|--|---|----------------------------------|---------------|--|-----------------------------------|---------------------------------------|
| AERONAUTICAL ENGINEERING | Academic Department with lab facility | MECHANICAL ENGINEERING | UG / PG / PhD | Technical | 153 | 12 | 4 |
| CIVIL ENGINEERING | Academic Department with lab facility | CIVIL ENGINEERING | UG / PG / PhD | Technical | 235 | 24 | 4 |
| ELECTRONICS AND COMMUNICATION ENGINEERING | Academic Department with lab facility | INFORMATION & COMMUNICATION ENGINEERING | UG / PG / PhD | Technical | 402 | 27 | 2 |
| ELECTRICAL AND ELECTRONICS ENGINEERING | Academic Department with lab facility | ELECTRICAL ENGINEERING | UG / PG / PhD | Technical | 284 | 27 | 2 |
| ELECTRONICS AND INSTRUMENTATION ENGINEERING | Academic Department with lab facility | ELECTRICAL ENGINEERING | UG / PG / PhD | Technical | 212 | 24 | 2 |
| INFORMATION TECHNOLOGY | Academic Department with lab facility | INFORMATION & COMMUNICATION ENGINEERING | UG / PG / PhD | Technical | 394 | 24 | 2 |
| BIOTECHNOLOGY | Centre of Excellence with Advance Tools & Equipment | TECHNOLOGY | UG / PG / PhD | Technical | 183 | 15 | 3 |
| COMPUTER SCIENCE AND ENGINEERING | Centre of Excellence with Advance Tools & Equipment | INFORMATION & COMMUNICATION ENGINEERING | UG / PG / PhD | Technical | 422 | 27 | 2 |
| MECHANICAL ENGINEERING | IPR Cell / Patent Facilitation Unit / Technology Transfer Centre | MECHANICAL ENGINEERING | UG / PG / PhD | Technical | 562 | 39 | 6 |
| MASTER OF BUSINESS ADMINISTRATION | Industry Institute Interface Unit | MANAGEMENT SCIENCES | UG / PG / PhD | Non-Technical | 153 | 16 | 2 |

Participation of HEI in Innovation & Entrepreneurship Initiatives of Ministry of Education (Till Today)

| Programs/Initiatives | Status | Registration ID |
|--|--------|-----------------------------------|
| Adopted National Innovation and Start-up Policy at the HEI | Yes | Not Required |
| Establishment of Institution's Innovation Council (IIC) at HEI | Yes | IIC Registration ID : IC201912193 |
| Trained Innovation Ambassadors at HEI | Yes | Not Required |

Participation of HEI in Innovation & Entrepreneurship Initiatives of Ministry of Education (Till Today)

| | | |
|--|-----|--------------|
| Participation in Smart India Hackathon (SIH) | Yes | Not Required |
| Facilitated listing start-ups/ technologies in Young India combating COVID with Knowledge, Technology and Innovation (YUKTI 2.0) portal of MIC | Yes | Not Required |
| Participation in National Education Alliance of Technology (NEAT) | Yes | Not Required |

Details of Co-curricular events/programs related to Innovation, IPR and Entrepreneurship/Start-up Conducted by the HEI

| Srno | Name of Program (Full Name) | Program Theme | Program Type | Program Category | Organizing Department / Centre / Student Body Name | Program Start Date | Program End Date | Program Duration (in Days) | Program Location | Internal Participants (Student) | Internal Participants (Faculty) | External Participants (Student) | External Participants (Faculty) | Total Number of Participants | Had institute spent expenses either from own resource/received fund to organise the program/activity/event? | Did any of the participants received any awards/recognition for startup / innovation ideas / research? | | | | | | |
|--|--|--------------------------|--------------|-------------------------|--|---------------------|---------------------|----------------------------|------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|------------------------------|---|---|--|--|--|-------------------------------|--|--|
| 1 | Design Thinking workshop | Innovation | Workshop | Institute Lead Activity | Yuva Club (Young Indians) | 21-01-2020 00:00:00 | 21-01-2020 00:00:00 | 1 | Within Campus | 100 | 3 | 0 | 0 | 103 | No | No | | | | | | |
| 2 | Social Media Management | Innovation | Seminar | Institute Lead Activity | Yuva Club (Young Indians) | 19-09-2019 00:00:00 | 19-09-2019 00:00:00 | 1 | Within Campus | 200 | 3 | 0 | 0 | 203 | No | No | | | | | | |
| 3 | Dare to Rise | Entrepreneurship/Startup | Awareness | Institute Lead Activity | Rotaract club of Jeppiaar Engineering College | 09-03-2020 00:00:00 | 09-03-2020 00:00:00 | 1 | Within Campus | 130 | 3 | 0 | 0 | 133 | No | No | | | | | | |
| 4 | SMART INDIA HACKATHON - INTERNAL | Innovation | Hackathon | Student Lead Activity | JEPPIAAR ENGINEERING COLLEGE | 05-02-2020 00:00:00 | 05-02-2020 00:00:00 | 1 | Within Campus | 54 | 9 | 0 | 0 | 63 | No | <table border="1"> <tr> <td>Award / Position / Recognition Secured</td> <td>PARTICIPATED IN SMART INDIA HACKATHON CONDUCTED BY AICTE</td> </tr> <tr> <td>Title of Innovation / Start-up Secured the Award / Recognition</td> <td>MEDIHUB (THE MEDICAL CHATBOT)</td> </tr> <tr> <td>Award/Recognition/Achievement Received for</td> <td></td> </tr> </table> | Award / Position / Recognition Secured | PARTICIPATED IN SMART INDIA HACKATHON CONDUCTED BY AICTE | Title of Innovation / Start-up Secured the Award / Recognition | MEDIHUB (THE MEDICAL CHATBOT) | Award/Recognition/Achievement Received for | |
| Award / Position / Recognition Secured | PARTICIPATED IN SMART INDIA HACKATHON CONDUCTED BY AICTE | | | | | | | | | | | | | | | | | | | | | |
| Title of Innovation / Start-up Secured the Award / Recognition | MEDIHUB (THE MEDICAL CHATBOT) | | | | | | | | | | | | | | | | | | | | | |
| Award/Recognition/Achievement Received for | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Workshop on Intellectual Property Rights and Patent Filing | IPR | Workshop | Institute Lead Activity | RESEARCH AND DEVELOPMENT CELL | 08-04-2019 00:00:00 | 08-04-2019 00:00:00 | 1 | Within Campus | 0 | 80 | 0 | 0 | 80 | No | No | | | | | | |

Details of Co-curricular events/programs related to Innovation, IPR and Entrepreneurship/Start-up Conducted by the HEI

| | | | | | | | | | | | | | | | | |
|---|--|--------------------------|-------------------|-----------------------|----------------------------|---------------------|---------------------|---|---------------|-----|-----|-----|----|-----|----|----|
| 6 | PROJECT EXPO | Innovation | Demo Day | Student Lead Activity | ENGINEERING AND TECHNOLOGY | 30-11-2019 00:00:00 | 30-11-2019 00:00:00 | 1 | Within Campus | 100 | 200 | 300 | 50 | 650 | No | No |
| 7 | National Level Annual Tech Fest COGITO 20 | Innovation | Skill development | Student Lead Activity | COMPUTER SOCIETY OF INDIA | 05-03-2020 00:00:00 | 06-03-2020 00:00:00 | 2 | Within Campus | 100 | 20 | 70 | 2 | 192 | No | No |
| 8 | PRATIYOG 2K20 | Innovation | Skill development | Student Lead Activity | ENGINEERING AND TECHNOLOGY | 10-01-2020 00:00:00 | 10-01-2020 00:00:00 | 1 | Within Campus | 100 | 25 | 400 | 10 | 535 | No | No |
| 9 | ENTREPRENEURSHIP AWARENESS CAMP FOR ENGINEERING STUDENTS | Entrepreneurship/Startup | Awareness | Student Lead Activity | EDC | 11-09-2019 00:00:00 | 13-09-2019 00:00:00 | 3 | Within Campus | 150 | 0 | 0 | 0 | 150 | No | No |

Details of Students, Faculties/Staff Participation/Representation in Co-curricular events/programs related to Innovation, IPR and Entrepreneurship/Start-up at the State, National and (or) International Level (Organized by External Organizations) sent by the HEI

| Srno | Name of Program (Full Name) | Program Theme | Program Type | Organizing Agency / Institute Name | Organizing Agency Type | Program Start Date | Program End Date | Program Duration(in Days) | Participants (Students) | Participants (Faculty) | Total Number of Participants | Awards/Recognitions/Achievements | Award / Position / Recognition Secured | Title of Innovation / Start-up Secured the Award / Recognition | Had institute spent expenses either from own resource/ received fund towards sending delegation to participate / represent the activity / event? | Did any of the participants received any awards/recognition for startup / innovation ideas / research | | | | | | |
|--|---|---------------|--------------|------------------------------------|------------------------|---------------------|---------------------|---------------------------|-------------------------|------------------------|------------------------------|----------------------------------|--|--|--|---|--|-------------------------------------|--|---|--|---------------------------|
| 1 | AICTE VISHWA KARMA AWARD - REGIONAL CONVENTION | Innovation | Ideation | AICTE | Govt. Agency (Central) | 18-12-2019 00:00:00 | 18-12-2019 00:00:00 | 1 | 4 | 1 | 5 | Yes | PARTICIPATED IN REGIONAL CONVENTION | WASTE MANAGEMENT FOR ENHANCING INCOME OF VILLAGES | No | <table border="1"> <tr> <td>Award / Position / Recognition Secured</td> <td>PARTICIPATED IN REGIONAL CONVENTION</td> </tr> <tr> <td>Title of Innovation / Start-up Secured the Award / Recognition</td> <td>WASTE MANAGEMENT FOR ENHANCING INCOME OF VILLAGES</td> </tr> <tr> <td>Award/Recognition/Achievement Received for</td> <td>Idea/Innovation/Prototype</td> </tr> </table> | Award / Position / Recognition Secured | PARTICIPATED IN REGIONAL CONVENTION | Title of Innovation / Start-up Secured the Award / Recognition | WASTE MANAGEMENT FOR ENHANCING INCOME OF VILLAGES | Award/Recognition/Achievement Received for | Idea/Innovation/Prototype |
| Award / Position / Recognition Secured | PARTICIPATED IN REGIONAL CONVENTION | | | | | | | | | | | | | | | | | | | | | |
| Title of Innovation / Start-up Secured the Award / Recognition | WASTE MANAGEMENT FOR ENHANCING INCOME OF VILLAGES | | | | | | | | | | | | | | | | | | | | | |
| Award/Recognition/Achievement Received for | Idea/Innovation/Prototype | | | | | | | | | | | | | | | | | | | | | |

Details of Students, Faculties/Staff Participation/Representation in Co-curricular events/programs related to Innovation, IPR and Entrepreneurship/Start-up at the State, National and (or) International Level (Organized by External Organizations) sent by the HEI

| | | | | | | | | | | | | | | | | |
|----|--|--------------------------|----------------|--|----------------------------------|---------------------|---------------------|---|----|----|----|----|-----|-----|----|----|
| 2 | Design thinking Inter-college workshop | Innovation | Workshop | Sri kanyaka parameswari arts and science college | Educational Institute | 22-10-2019 00:00:00 | 22-10-2019 00:00:00 | 1 | 1 | 10 | 11 | No | --- | --- | No | No |
| 3 | 18th Edition CII CONNEC T | Innovation | Conference | Chennai Trade Centre Chennai | Corporate / Industry Association | 07-11-2019 00:00:00 | 08-11-2019 00:00:00 | 2 | 10 | 0 | 10 | No | --- | --- | No | No |
| 4 | INTEGRAL COACH FACTORY | Innovation | Exposure visit | DEPARTMENT OF AERONAUTICAL ENGINEERING | Govt. Agency (Central) | 10-03-2020 00:00:00 | 10-03-2020 00:00:00 | 1 | 19 | 1 | 20 | No | --- | --- | No | No |
| 5 | FACULTY OF FOOD SCIENCES, COLLEGE OF FOOD AND DAIRY TECHNOLOGY | Innovation | Exposure visit | COLLEGE OF FOOD AND DAIRY TECHNOLOGY | Govt. Agency (State) | 23-01-2020 00:00:00 | 23-01-2020 00:00:00 | 1 | 90 | 2 | 92 | No | --- | --- | No | No |
| 6 | INTEGRAL COACH FACTORY | Innovation | Exposure visit | ICF | Govt. Agency (Central) | 06-03-2020 00:00:00 | 06-03-2020 00:00:00 | 1 | 93 | 2 | 95 | No | --- | --- | No | No |
| 7 | INTEGRAL COACH FACTORY | Innovation | Exposure visit | ICF | Govt. Agency (Central) | 10-03-2020 00:00:00 | 10-03-2020 00:00:00 | 1 | 90 | 2 | 92 | No | --- | --- | No | No |
| 8 | RJP INFOTECH DATA ANALYTIC CENTRE | Innovation | Exposure visit | RJP INFOTECH DATA ANALYTIC CENTRE | Corporate / Industry Association | 19-09-2019 00:00:00 | 19-09-2019 00:00:00 | 1 | 93 | 2 | 95 | No | --- | --- | No | No |
| 9 | RJP INFOTECH DATA ANALYTIC CENTRE | Innovation | Exposure visit | RJP INFOTECH DATA ANALYTIC CENTRE | Corporate / Industry Association | 20-09-2019 00:00:00 | 20-09-2019 00:00:00 | 1 | 90 | 2 | 92 | No | --- | --- | No | No |
| 10 | FARM GURU | Entrepreneurship/Startup | Exposure visit | FARM GURU | Non-Govt. Agencies | 21-09-2019 00:00:00 | 21-09-2019 00:00:00 | 1 | 90 | 2 | 92 | No | --- | --- | No | No |

Details of Students, Faculties/Staff Participation/Representation in Co-curricular events/programs related to Innovation, IPR and Entrepreneurship/Start-up at the State, National and (or) International Level (Organized by External Organizations) sent by the HEI

| | | | | | | | | | | | | | | | | |
|----|------------------------------------|------------|----------------|--|----------------------------------|---------------------|---------------------|----|-----|---|-----|----|-----|-----|----|----|
| 11 | GEOLOGICAL SURVEY OF INDIA, GUINDY | Innovation | Exposure visit | GEOLOGICAL SURVEY OF INDIA, GUINDY | Govt. Agency (Central) | 20-09-2019 00:00:00 | 20-09-2019 00:00:00 | 1 | 38 | 2 | 40 | No | --- | --- | No | No |
| 12 | SURVEY CAMP | Innovation | Exposure visit | JEPPIAAR ENGINEERING COLLEGE | Educational Institute | 05-08-2019 00:00:00 | 14-08-2019 00:00:00 | 10 | 82 | 3 | 85 | No | --- | --- | No | No |
| 13 | FARM GURU | Innovation | Exposure visit | FARM GURU | Non-Govt. Agencies | 13-08-2019 00:00:00 | 13-08-2019 00:00:00 | 1 | 117 | 2 | 119 | No | --- | --- | No | No |
| 14 | Dr. FIXIT EXPERIENCE CENTER | Innovation | Exposure visit | Dr. FIXIT EXPERIENCE CENTER | Corporate / Industry Association | 02-03-2020 00:00:00 | 02-03-2020 00:00:00 | 1 | 38 | 2 | 40 | No | --- | --- | No | No |
| 15 | TOSHNIWAL HYVAC PRIVATE LIMITED | Innovation | Exposure visit | TOSHNIWAL HYVAC PRIVATE LIMITED | Corporate / Industry Association | 13-09-2019 00:00:00 | 13-09-2019 00:00:00 | 1 | 95 | 2 | 97 | No | --- | --- | No | No |
| 16 | INTEGRAL COACH FACTORY | Innovation | Exposure visit | INTEGRAL COACH FACTORY | Govt. Agency (Central) | 06-03-2020 00:00:00 | 06-03-2020 00:00:00 | 1 | 15 | 1 | 16 | No | --- | --- | No | No |
| 17 | TECHNOCRAT AUTOMATION | Innovation | Exposure visit | TECHNOCRAT AUTOMATION | Corporate / Industry Association | 11-04-2019 00:00:00 | 11-04-2019 00:00:00 | 1 | 13 | 1 | 14 | No | --- | --- | No | No |
| 18 | PANTECH SOLUTIONS PRIVATE LIMITED | Innovation | Exposure visit | PANTECH SOLUTIONS PRIVATE LIMITED | Corporate / Industry Association | 24-09-2019 00:00:00 | 24-09-2019 00:00:00 | 1 | 22 | 2 | 24 | No | --- | --- | No | No |
| 19 | SAKTHI TRANSFORMERS | Innovation | Exposure visit | SAKTHI TRANSFORMERS | Corporate / Industry Association | 11-02-2020 00:00:00 | 11-02-2020 00:00:00 | 1 | 93 | 2 | 95 | No | --- | --- | No | No |
| 20 | AAVIN MILK | Innovation | Exposure visit | Tamilnadu Co-operative Milk Producers Federation Limited | Govt. Agency (State) | 12-03-2020 00:00:00 | 12-03-2020 00:00:00 | 1 | 150 | 6 | 156 | No | --- | --- | No | No |
| 21 | RETECH SOLUTIONS PRIVATE LIMITED | Innovation | Exposure visit | RETECH SOLUTIONS PRIVATE LIMITED | Corporate / Industry Association | 19-08-2019 00:00:00 | 19-08-2019 00:00:00 | 1 | 95 | 4 | 99 | No | --- | --- | No | No |

Details of Students, Faculties/Staff Participation/Representation in Co-curricular events/programs related to Innovation, IPR and Entrepreneurship/Start-up at the State, National and (or) International Level (Organized by External Organizations) sent by the HEI

| | | | | | | | | | | | | | | | | |
|----|------------------------------------|--------------------------|----------------|------------------------------------|----------------------------------|---------------------|---------------------|---|-----|---|-----|----|-----|-----|----|----|
| 22 | SANSBOND SOLUTIONS PRIVATE LIMITED | Innovation | Exposure visit | SANSBOND SOLUTIONS PRIVATE LIMITED | Corporate / Industry Association | 20-09-2019 00:00:00 | 20-09-2019 00:00:00 | 1 | 84 | 4 | 88 | No | --- | --- | No | No |
| 23 | RETECH SOLUTIONS PRIVATE LIMITED | Innovation | Exposure visit | RETECH SOLUTIONS PRIVATE LIMITED | Corporate / Industry Association | 10-02-2020 00:00:00 | 10-02-2020 00:00:00 | 1 | 105 | 4 | 109 | No | --- | --- | No | No |
| 24 | NITIN WIRES | Entrepreneurship/Startup | Exposure visit | NITIN WIRES | Corporate / Industry Association | 20-01-2020 00:00:00 | 20-01-2020 00:00:00 | 1 | 63 | 1 | 64 | No | --- | --- | No | No |
| 25 | FARM GURU | Entrepreneurship/Startup | Exposure visit | FARM GURU | Corporate / Industry Association | 30-07-2019 00:00:00 | 30-07-2019 00:00:00 | 1 | 63 | 2 | 65 | No | --- | --- | No | No |

List the Academic Programs on Innovation, IPR and Entrepreneurship Development Offered During the Academic Period (2019-20)

| Srno | Title of Course/Subject Offered | Program Theme | Type of Course | Course Offering Department/Centre/Unit Name | Level of Course | Program Start Date | Program End Date | Program Duration(in Days) | Mode of Delivery | Total Numbers of Participants | Total Numbers of Contact Hours of Course (Minimum 30 Contact hours) |
|------|-------------------------------------|--------------------------|-----------------------------|---|------------------------|--------------------|------------------|---------------------------|------------------|-------------------------------|--|
| 1 | BA5014-ENTREPRENEURSHIP DEVELOPMENT | Entrepreneurship/Startup | Elective/Core Credit Course | Credit Course (Elective) | MBA HR ELECTIVE COURSE | 01-08-2019 | 01-11-2019 | 93 | Offline | 38 | 45 |

LiList the Employment Generation Skill Development Programs Organized by the HEI on Innovation, IPR and Entrepreneurship Development During the Academic Period (2019-20)

| Srno | Title of the Training Program | Program Theme | Type of Course | Course Offering Department/Centre/Unit Name | Program Start Date | Program End Date | Program Duration(in Days) | Mode of Delivery | Total Numbers of Participants | Total Numbers of Contact Hours of Course (Minimum 30 Contact hours) |
|------|---|---------------|---|---|--------------------|------------------|---------------------------|------------------|-------------------------------|--|
| 1 | JEPPIAAR BOSCH JOINT CERTIFICATION COURSE | Innovation | Employment Generation Training Programs | BOSCH | 17-12-2019 | 14-02-2020 | 60 | Offline | 140 | 30 |

List the Full Time Faculties had with a Degree (UG/PG/PhD) in Innovation/IPR/Entrepreneurship and (or) Received Specialized Training program of I&E, IPR (MDP, EDP, FDP, Short-term Certificate Course, of minimum 30 hours Duration) conducted by various State, Central Govt. agencies, and Knowledge Agencies in the Academic Period (2019-20)

| Srno | Faculty Name | Department/Centre/Unit Name | Designation | Do you have a degree in I&E & IPR? | Had the faculty received training on I&E & IPR during AY 2019-20 |
|------|--------------|-----------------------------|---------------------|------------------------------------|--|
| 1 | Dr.R.SATISH | MBA | ASSOCIATE PROFESSOR | No | Yes |

| | | | | | | | | | |
|----|--|-------------------------------|------------------------|-----------------------------|----------------------------------|----------------------------|--------------------------|------------------------------------|-------------------------|
| | Training Name | Training Theme | Type of Course | Training Agency Name | Training Agency Type | Training Start Date | Training End Date | Training Duration (in Days) | Mode of Delivery |
| | INNOVATION,BUSINESS MODELS AND ENTREPRENEURSHIP | Innovation | Short term Certificate | SWAYAM-NPTEL | Govt. Agency (Central) | 01-08-2019 00:00:00 | 01-10-2019 00:00:00 | 62 | Offline |
| 2 | Dr D BEULAH DAVID | CSE | | ASSISTANT PROFESSOR | | | | | Yes |
| | Training Name | Training Theme | Type of Course | Training Agency Name | Training Agency Type | Training Start Date | Training End Date | Training Duration (in Days) | Mode of Delivery |
| | PYTHON FOR DATA SCIENCE | Innovation | Short term Certificate | NPTEL | Govt. Agency (Central) | 03-08-2020 00:00:00 | 18-12-2020 00:00:00 | 138 | Online |
| 3 | Mr. JOEL ABRAHAM | MECHANICAL | | ASSISTANT PROFESSOR | | | | | Yes |
| | Training Name | Training Theme | Type of Course | Training Agency Name | Training Agency Type | Training Start Date | Training End Date | Training Duration (in Days) | Mode of Delivery |
| | EXECUTIVE TRAINING ON AUTO ELECTRICAL AUTOMOBILE AIR-CONDITIONING SYSTEM | Innovation | FDP in I&E, IPR | BOSCH | Corporate / Industry Association | 10-06-2019 00:00:00 | 14-06-2019 00:00:00 | 5 | Offline |
| 4 | Mr HASTON AMIT KUMAR | AERONAUTICAL | | ASSISTANT PROFESSOR | | | | | Yes |
| | Training Name | Training Theme | Type of Course | Training Agency Name | Training Agency Type | Training Start Date | Training End Date | Training Duration (in Days) | Mode of Delivery |
| 5 | Dr SRIDHAR | BIOTECHNOLOGY | | ASSOCIATE PROFESSOR | | | | | Yes |
| | Training Name | Training Theme | Type of Course | Training Agency Name | Training Agency Type | Training Start Date | Training End Date | Training Duration (in Days) | Mode of Delivery |
| | IIC INNOVATION AMBASSADOR TRAINING SERIES | Innovation | FDP in I&E, IPR | IIC | Govt. Agency (Central) | 08-01-2020 00:00:00 | 09-01-2020 00:00:00 | 2 | Offline |
| 6 | Mr JEGHAN | ELECTRONICS AND COMMUNICATION | | ASSISTANT PROFESSOR | | | | | Yes |
| | Training Name | Training Theme | Type of Course | Training Agency Name | Training Agency Type | Training Start Date | Training End Date | Training Duration (in Days) | Mode of Delivery |
| 7 | Mr ARUNKUMARAN | ELECTRICAL AND ELECTRONICS | | ASSISTANT PROFESSOR | | | | | Yes |
| | Training Name | Training Theme | Type of Course | Training Agency Name | Training Agency Type | Training Start Date | Training End Date | Training Duration (in Days) | Mode of Delivery |
| 8 | Dr R SATISH | MBA | | ASSOCIATE PROFESSOR | | | | | Yes |
| | Training Name | Training Theme | Type of Course | Training Agency Name | Training Agency Type | Training Start Date | Training End Date | Training Duration (in Days) | Mode of Delivery |
| 9 | Dr MATHURA SWAMY | MBA | | ASSOCIATE PROFESSOR | | | | | Yes |
| | Training Name | Training Theme | Type of Course | Training Agency Name | Training Agency Type | Training Start Date | Training End Date | Training Duration (in Days) | Mode of Delivery |
| 10 | Dr N PADMAVATHY | MBA | | PROFESSOR | | | | | Yes |

| Training Name | Training Theme | Type of Course | Training Agency Name | Training Agency Type | Training Start Date | Training End Date | Training Duration (in Days) | Mode of Delivery |
|---------------|----------------|----------------|----------------------|----------------------|---------------------|-------------------|-----------------------------|------------------|
|---------------|----------------|----------------|----------------------|----------------------|---------------------|-------------------|-----------------------------|------------------|

List Idea/Innovation Centric Student Clubs Are Functional at the HEI with Access to Co-working Space/Work-stations for Students with Facilities & Equipment Available to promote and Support Innovation, Entrepreneurship and IPR Activities in Campus

| Srno | Name of Student Club | Type of Club | Year of Establishment | Type of Facilities Available at the Club | Student Club with Access to Other I&E Facilities at the HEI | No of Programs/Activities Organized by the Student Club During the AY 2019-20 | Student Club Team Lead Name | Student Club Team Lead Email | Student Club Team Lead Phone |
|------|--|-----------------|-----------------------|--|---|---|-----------------------------|--------------------------------|------------------------------|
| 1 | JEC INNOVATION CLUB | Innovation Club | 2019 | None | Pre-Incubation Unit,IPR Cell/Technology Transfer Centre | 62 | ADLIN SAJEESHA M J | adlinsajeesh@gmail.com | 7358665831 |
| 2 | CSI JEPPIAAR ENGINEERING COLLEGE STUDENT BRANCH | Innovation Club | 2006 | Co-working Space | Pre-Incubation Unit,IPR Cell/Technology Transfer Centre | 10 | INFANT FEBRON RODRIGUEZ J | jifr251999@gmail.com | 9953072714 |
| 3 | JEC SAEINDIA COLLEGIATE CLUB | Innovation Club | 2006 | Co-working Space | No Such Facilities Exist in the Campus | 1 | E VIGNESH | vickyte27@gmail.com | 9952983734 |
| 4 | IEEE STUDENT BRANCH JEPPIAAR ENGINEERING COLLEGE | Innovation Club | 2003 | None | Pre-Incubation Unit | 1 | VIGNESH M A | jackvignesh23@ieee.org | 9080450772 |
| 5 | YUVA STUDENT CLUB | Idea Club | 2017 | Co-working Space | Pre-Incubation Unit,Innovation Labs,IPR Cell/Technology Transfer Centre | 15 | ADLIN SAJEESHA | adlinsajeesh@gmail.com | 7358665831 |
| 6 | ROTRACT CLUB OF JEPPIAAR ENGINEERING COLLEGE | Idea Club | 2016 | Co-working Space | Pre-Incubation Unit | 53 | DURGADEVI D | jjprotract@jeppiaarcollege.org | 7092917089 |

List the Pre-Incubation Facility (Tinkering Lab/Makers' Space/Design Centre/New Gen IEDC/IEDC/EDC/Innovation Centre/Startup Cell) (>= 600 Sq. Ft. Floor Area)

| Srno | Name of Pre-Incubation Centre | Type of Facility | Year of Establishment | Type of Facilities Available at the Centre | Pre-Incubation with Access to Other I&E Facilities at the HEI | Name of the Funding Schemes Available with Pre-Incubation Unit, if any (Optional) | Facility Details | Total Nos of Dedicated Executive/Management team Strength Engaged at the Facility | Had the Pre-Incubation Unit Provided any Funding Support for Idea/Prototype/Innovation Development and implementation during the Financial Year 2019-20 | Had institute Generated Income either from Services Offered by Pre-Incubation Centre/Facilities? | Had institute spent expenses either from own resource/received fund towards Establishment/Operation of Pre-Incubation Centre/Facilities? | | | | | | |
|-------------------------|-------------------------------|-------------------|-----------------------|--|---|---|---|---|---|--|--|-------------------------|------------|---|----|----|----|
| 1 | JEC IIC INNOVATION CELL | Innovation Centre | 2019 | None | IPR Cell/Technology Transfer Centre | IPR Cell/Technology Transfer Centre | <table border="1"> <tr> <td>Facility Incharge Name</td> <td>Dr D BEULAH DAVID</td> </tr> <tr> <td>Facility Incharge Email</td> <td>iicjec@jeppiaarcollege.org</td> </tr> <tr> <td>Facility Incharge Phone</td> <td>7010695064</td> </tr> </table> | Facility Incharge Name | Dr D BEULAH DAVID | Facility Incharge Email | iicjec@jeppiaarcollege.org | Facility Incharge Phone | 7010695064 | 8 | No | No | No |
| Facility Incharge Name | Dr D BEULAH DAVID | | | | | | | | | | | | | | | | |
| Facility Incharge Email | iicjec@jeppiaarcollege.org | | | | | | | | | | | | | | | | |
| Facility Incharge Phone | 7010695064 | | | | | | | | | | | | | | | | |

List the Pre-Incubation Facility (Tinkering Lab/Makers' Space/Design Centre/New Gen IEDC/IEDC/EDC/Innovation Centre/Startup Cell) (>= 600 Sq. Ft. Floor Area)

| | | | | | | | | | | | | | | | | | |
|-------------------------|---------------------------|-----|------|------------------|----------------------------------|----------------------------------|--|------------------------|-------------------------|-------------------------|---------------------------|-------------------------|------------|---|----|----|----|
| 2 | ED CELL | EDC | 2017 | Co-working Space | Incubation Unit, Innovation Labs | Incubation Unit, Innovation Labs | <table border="1"> <tr> <td>Facility Incharge Name</td> <td>Dr. WILSON SAHA YARAJ J</td> </tr> <tr> <td>Facility Incharge Email</td> <td>ecell@jepiiaarcollege.org</td> </tr> <tr> <td>Facility Incharge Phone</td> <td>9842098068</td> </tr> </table> | Facility Incharge Name | Dr. WILSON SAHA YARAJ J | Facility Incharge Email | ecell@jepiiaarcollege.org | Facility Incharge Phone | 9842098068 | 2 | No | No | No |
| Facility Incharge Name | Dr. WILSON SAHA YARAJ J | | | | | | | | | | | | | | | | |
| Facility Incharge Email | ecell@jepiiaarcollege.org | | | | | | | | | | | | | | | | |
| Facility Incharge Phone | 9842098068 | | | | | | | | | | | | | | | | |

List the Centre of Excellence (CoE) Facilities with Advance Tools and Equipment at the HEI (>= 1000 Sq. Ft. Floor Area)

| Srno | Name of CoE Facility | Year of Establishment | CoE with Access to Other I&E Facilities at the HEI | Name of the Funding Schemes Available with CoE, if any (Optional) | Facility Details | Total Nos of Dedicated Executive/Management team Strength Engaged at the Facility | Had the CoE Provided any Funding Support for Idea/Prototype/Innovation Development and implementation during the Financial Year 2019-20? | Had institute Generated Income either from Services Offered by CoE Centre/Facilities? | Had institute spent expenses either from own resource/received fund towards Establishment/Operation of CoE Centre/Facilities? | | | | | | | | | | | | | | |
|---|--------------------------------------|-----------------------|--|---|---|---|--|---|---|-------------------------|------------|---|----|---|-----|--|--|--|--|--|---|--|-----|
| 1 | JEPPIAAR BOSCH JOINT TRAINING CENTRE | 2018 | Pre-Incubation | NIL | <table border="1"> <tr> <td>Facility Incharge Name</td> <td>Mr JOEL ABRAHAM</td> </tr> <tr> <td>Facility Incharge Email</td> <td>joelabraham.jj@gmail.com</td> </tr> <tr> <td>Facility Incharge Phone</td> <td>9791466384</td> </tr> </table> | Facility Incharge Name | Mr JOEL ABRAHAM | Facility Incharge Email | joelabraham.jj@gmail.com | Facility Incharge Phone | 9791466384 | 3 | No | <table border="1"> <tr> <th colspan="2">Yes</th> </tr> <tr> <td>Total Annual Income from Training and Skill Development Services (In Rupees)</td> <td></td> </tr> <tr> <td>Total Annual Income from (Technical and Business) Mentoring Services (In Rupees)</td> <td></td> </tr> <tr> <td>Total Annual Income from Office Space and Rental Services to Start-ups/Innovators (In Rupees)</td> <td></td> </tr> </table> | Yes | | Total Annual Income from Training and Skill Development Services (In Rupees) | | Total Annual Income from (Technical and Business) Mentoring Services (In Rupees) | | Total Annual Income from Office Space and Rental Services to Start-ups/Innovators (In Rupees) | | Yes |
| Facility Incharge Name | Mr JOEL ABRAHAM | | | | | | | | | | | | | | | | | | | | | | |
| Facility Incharge Email | joelabraham.jj@gmail.com | | | | | | | | | | | | | | | | | | | | | | |
| Facility Incharge Phone | 9791466384 | | | | | | | | | | | | | | | | | | | | | | |
| Yes | | | | | | | | | | | | | | | | | | | | | | | |
| Total Annual Income from Training and Skill Development Services (In Rupees) | | | | | | | | | | | | | | | | | | | | | | | |
| Total Annual Income from (Technical and Business) Mentoring Services (In Rupees) | | | | | | | | | | | | | | | | | | | | | | | |
| Total Annual Income from Office Space and Rental Services to Start-ups/Innovators (In Rupees) | | | | | | | | | | | | | | | | | | | | | | | |
| Source of Grant / Fund | | | Agency Name | | | Agency Type | | Total Grants / Funds Received by CoE Facility exists in Campus (In Rupees) | | | | | | | | | | | | | | | |

List the Incubation Facilities at the HEI (>= 1500 Sq. Ft. Floor Area)

| Srno | Name of Incubation Facility | Year of Establishment | Incubation with Access to Other I&E Facilities at the HEI | Name of the Funding Schemes Available with Incubation Unit, if any (Optional) | Facility Details | Total Nos of Dedicated Executive/Management team Strength Engaged at the Facility | Had the Incubation Facility Provided any Funding Support for Idea/Prototype/Innovation Development and implementation during the Financial Year 2019-20? | Had institute Generated Income either from Services Offered by Incubation Centre/Facilities? | Had institute spent expenses either from own resource/received fund towards Establishment/Operation of Incubation Centre/Facilities? |
|------|-----------------------------|-----------------------|---|---|------------------|---|--|--|--|
|------|-----------------------------|-----------------------|---|---|------------------|---|--|--|--|

List the Incubation Facilities at the HEI (>= 1500 Sq. Ft. Floor Area)

| | | | | | | | | | | | | | | | |
|-------------------------|--------------------------|------|-------------------------------------|-----|---|------------------------|-------------------------|-------------------------|--------------------------|-------------------------|------------|---|----|----|----|
| 1 | MSME INCUBATION CELL | 2016 | IPR Cell/Technology Transfer Centre | NIL | <table border="1"> <tr> <td>Facility Incharge Name</td> <td>Dr VERO NICA SHALI NI J</td> </tr> <tr> <td>Facility Incharge Email</td> <td>shalinijeyados@gmail.com</td> </tr> <tr> <td>Facility Incharge Phone</td> <td>9500333968</td> </tr> </table> | Facility Incharge Name | Dr VERO NICA SHALI NI J | Facility Incharge Email | shalinijeyados@gmail.com | Facility Incharge Phone | 9500333968 | 2 | No | No | No |
| Facility Incharge Name | Dr VERO NICA SHALI NI J | | | | | | | | | | | | | | |
| Facility Incharge Email | shalinijeyados@gmail.com | | | | | | | | | | | | | | |
| Facility Incharge Phone | 9500333968 | | | | | | | | | | | | | | |

List the Innovation Park/Research Park Facilities at the HEI (>= 5000 Sq. Ft. Floor Area)

| Srno | Name of Innovation Park/Research Park Facility | Year of Establishment | Innovation Park / Research Park with Access to Other I & E Facilities at the HEI | Name of the Funding Schemes Available with Research/Innovation Park, if any (Optional) | Facility Details | Total Nos of Dedicated Executive/Management team Strength Engaged at the Facility | Had the Research Park/Innovation Park Provided any Funding Support for Idea/Prototype/Innovation Development and implementation during the Financial Year 2019-20? | Had institute Generated Income either from Services Offered by Research Park/Innovation Park? | Had the Research Park/Innovation Park Provided any Funding Support for Idea/Prototype/Innovation/Start up/Venture Development and implementation during the Financial Year 2019-20? | | | | | | |
|-------------------------|--|-----------------------|--|--|--|---|--|---|---|-------------------------|------------|---|----|----|----|
| 1 | RESEARCH PARK | 2018 | Pre-Incubation, Innovation Labs | | <table border="1"> <tr> <td>Facility Incharge Name</td> <td>Dr DAMO DHARAN</td> </tr> <tr> <td>Facility Incharge Email</td> <td>damumech07@gmail.com</td> </tr> <tr> <td>Facility Incharge Phone</td> <td>9840481918</td> </tr> </table> | Facility Incharge Name | Dr DAMO DHARAN | Facility Incharge Email | damumech07@gmail.com | Facility Incharge Phone | 9840481918 | 2 | No | No | No |
| Facility Incharge Name | Dr DAMO DHARAN | | | | | | | | | | | | | | |
| Facility Incharge Email | damumech07@gmail.com | | | | | | | | | | | | | | |
| Facility Incharge Phone | 9840481918 | | | | | | | | | | | | | | |

List the IPR Cell/Technology Transfer Centre Facilities at the HEI

| Srno | Name of IPR Cell/Technology Transfer Centre Facility | Year of Establishment | IPR Cell/Technology Transfer Centre with Access to Other I&E Facilities at the HEI | Name of the Funding Schemes Available with IPR Cell/Technology Transfer Centre, if any (Optional) | Facility Details | Total Nos of Dedicated Executive/Management team Strength Engaged at the Facility | Had the IPR Cell/Technology Transfer Centre Provided any Funding Support for Idea/Prototype/Innovation Development and implementation during the Financial Year 2019-20? | Had institute Generated Income either from Services Offered by IPR Cell/Technology Transfer Centre? | Had the IPR Cell/Technology Transfer Centre Provided any Funding Support for Idea/Prototype/Innovation/Start up/Venture Development and implementation during the Financial Year 2019-20? |
|------|--|-----------------------|--|---|------------------|---|--|---|---|
|------|--|-----------------------|--|---|------------------|---|--|---|---|

List the IPR Cell/Technology Transfer Centre Facilities at the HEI

| 1 | R&D CELL | 2018 | Pre-Incubation | STUDENT PROJECT SCHEME TNSCST, DST SERB, AICTE MODROB | <table border="1"> <tr> <td>Facility Incharge Name</td> <td>Dr J AROKI A RENJIT</td> </tr> <tr> <td>Facility Incharge Email</td> <td>cse@jepiiaaicollege.org</td> </tr> <tr> <td>Facility Incharge Phone</td> <td>9884311369</td> </tr> </table> | Facility Incharge Name | Dr J AROKI A RENJIT | Facility Incharge Email | cse@jepiiaaicollege.org | Facility Incharge Phone | 9884311369 | 3 | Yes | <table border="1"> <tr> <th colspan="2">Yes</th> </tr> <tr> <td>Total Annual Income from Training and Skill Development Services (In Rupees)</td> <td>5000</td> </tr> <tr> <td>Total Annual Income from (Technical and Business) Mentoring Services (In Rupees)</td> <td>2500</td> </tr> <tr> <td>Total Annual Income from Office Space and Rental Services to Start-ups/Innovators (In Rupees)</td> <td>12000</td> </tr> </table> | Yes | | Total Annual Income from Training and Skill Development Services (In Rupees) | 5000 | Total Annual Income from (Technical and Business) Mentoring Services (In Rupees) | 2500 | Total Annual Income from Office Space and Rental Services to Start-ups/Innovators (In Rupees) | 12000 | Yes |
|---|-------------------------|-------------|----------------|---|--|---|---------------------|-------------------------|-------------------------|-------------------------|------------|---|-----|--|-----|--|--|------|--|------|---|-------|-----|
| Facility Incharge Name | Dr J AROKI A RENJIT | | | | | | | | | | | | | | | | | | | | | | |
| Facility Incharge Email | cse@jepiiaaicollege.org | | | | | | | | | | | | | | | | | | | | | | |
| Facility Incharge Phone | 9884311369 | | | | | | | | | | | | | | | | | | | | | | |
| Yes | | | | | | | | | | | | | | | | | | | | | | | |
| Total Annual Income from Training and Skill Development Services (In Rupees) | 5000 | | | | | | | | | | | | | | | | | | | | | | |
| Total Annual Income from (Technical and Business) Mentoring Services (In Rupees) | 2500 | | | | | | | | | | | | | | | | | | | | | | |
| Total Annual Income from Office Space and Rental Services to Start-ups/Innovators (In Rupees) | 12000 | | | | | | | | | | | | | | | | | | | | | | |
| Source of Grant / Fund | | Agency Name | | Agency Type | | Total Grants / Funds Received by Incubation Facility exists in Campus (In Rupees) | | | | | | | | | | | | | | | | | |
| Institute's Own Fund / Resource | | JEC | | Educational Institute | | 10000 | | | | | | | | | | | | | | | | | |

Provide detail list of Faculties as Mentor to help Ideas/Innovations/Startups

| Srno | Name of the Faculty | Designation of the Faculty | Mentor Expert Area | Years of Experience in Mentorship (In Years) |
|--|---------------------|---|-----------------------------|--|
| 1 | Dr D BEULAH DAVID | ASSISTANT PROFESSOR | Idea/Innovation Development | 12 |
| Name of Idea/Innovation/ Startup Mentored | | Mentoring Setup [Within (or) Outside] HEI | | CIN (in case it is Startup) |
| DEVELOP A BUSINESS MODEL FOR COLLECTION AND UTILIZATION WASTE AND VARIOUS OTHER INDUSTRIAL WASTES. | | Within | | |
| AgriFarm | | Within | | |
| Mobile Apps for Citizens and Police for management | | Within | | |

Provide detail list of External Experts/Agencies engaged as Mentor to help Ideas/Innovations/Startups

| Srno | Name of the External Expert/Agency as Mentor | Mentor Expert Area | | | | | Type of Mentorship |
|---|--|---|------------|--|------------------------|--|-----------------------|
| 1 | BOSCH | Idea/Innovation Development, Entrepreneurship/Startup Development | | | | | Structured Mentorship |
| Structured Mentorship Program Name | | Start Date | End Date | Total No of Days of Mentorship Program | No of Mentors Involved | Mentorship Cohort Size (No. of Mentee) | Type of Mentee |
| JEPPIAAR BOSCH JOINT CERTIFICATION COURSE | | 17-12-2019 | 14-02-2020 | 60 | 3 | 140 | Innovation/Prototype |

List all the Innovations Generated Developed, Completed and Implemented in Ground with Support of Pre-incubation & Incubation facilities at the HEI and Recognitions Received

| Sno | Name of the Innovation Generated with the Support of HEI | Type of Innovation | Nature of Innovation | Name of the HEI Supported Innovation Development | Innovation Developed by | Stage of Innovation /Stage of TRL it started receiving the Support during the FY 2019-20 | Stage of Innovation /Stage of TRL reached as on 31st March 2020 | Status Pre-Incubation/Incubation Support to Innovation as on 31st March 2020 | Had the Innovation Received any Recognition at State, National, International Level Programs during the financial period 2019-20 | Had the Innovation Converted into Venture/Startup/SME Unit during the financial period 2019-20 | Had Centre/Institute provided any Financial support (either own resource or fund received from agencies) in terms of Seed Grant/Fund Support to Idea / Prototype / Innovations Development during the financial period 2019-20 | Had the Innovations raised any Seed fund/Angel Investment/VC during the period of receiving pre-incubation/incubation support at your Pre-incubation/incubation or HEI during the financial period 2019-20 | Had the Pre-incubation/Incubation Centre/HEI received any income/revenue from Idea/Prototype/Innovations for the pre-incubation/incubation support and the services offered by Pre-incubation/incubation or institute during the financial period 2019 | | | | | | | | | | | | | | | | | | | | |
|---|--|--------------------|---------------------------------|--|-------------------------|---|---|--|---|--|--|--|--|--|--|--------|-------|---------|-------------|---------|------|---------------------------------|------------|------|------|--------|-------|---------|-------------------|---------|--------|-------------------------|------------|
| 1 | WASTE MANAGEMENT SYSTEM | Product Innovation | Technological | R&D CELL | Student-Faculty | TRL 1 : Basic research. Principles postulated and observed but no experimental proof available. | TRL 4 : Small scale prototype built in a laboratory environment ("ugly" prototype). | Innovation Development Ongoing | <table border="1"> <tr> <td>Agency Name</td> <td>AICTE</td> </tr> <tr> <td>Agency Type</td> <td>Govt. Agency (Central)</td> </tr> <tr> <td>Award / Position / Recognition Secured</td> <td>PARTICIPATED IN AICTE VISHWA KARMA REGIONAL CONVENTION AWARD</td> </tr> </table> | Agency Name | AICTE | Agency Type | Govt. Agency (Central) | Award / Position / Recognition Secured | PARTICIPATED IN AICTE VISHWA KARMA REGIONAL CONVENTION AWARD | No | No | No | No | | | | | | | | | | | | | | |
| Agency Name | AICTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Agency Type | Govt. Agency (Central) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Award / Position / Recognition Secured | PARTICIPATED IN AICTE VISHWA KARMA REGIONAL CONVENTION AWARD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Type</th> <th>Gender</th> <th>Email</th> <th>Contact</th> </tr> </thead> <tbody> <tr> <td>SARAN KUMAR</td> <td>Student</td> <td>Male</td> <td>sathayanarayanan.2018@gmail.com</td> <td>7338932241</td> </tr> <tr> <th>Name</th> <th>Type</th> <th>Gender</th> <th>Email</th> <th>Contact</th> </tr> <tr> <td>Dr D BEULAH DAVID</td> <td>Faculty</td> <td>Female</td> <td>beulahdavid31@gmail.com</td> <td>7010695064</td> </tr> </tbody> </table> | | | | | | | | | | | | | | Name | Type | Gender | Email | Contact | SARAN KUMAR | Student | Male | sathayanarayanan.2018@gmail.com | 7338932241 | Name | Type | Gender | Email | Contact | Dr D BEULAH DAVID | Faculty | Female | beulahdavid31@gmail.com | 7010695064 |
| Name | Type | Gender | Email | Contact | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SARAN KUMAR | Student | Male | sathayanarayanan.2018@gmail.com | 7338932241 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name | Type | Gender | Email | Contact | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dr D BEULAH DAVID | Faculty | Female | beulahdavid31@gmail.com | 7010695064 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

List all the Ventures/Startups/SME Units Established with Support of Pre-incubation & Incubation facilities at the HEI

| Srno | Name of the Venture/Startup/SME Unit Established with the Support of HEI | Type of Innovation of Venture/Startup/SME Unit | Nature of Innovation | Name of the Pre-Incubation/Incubation Unit of HEI Supported Innovation Development | Venture Founded by | Venture Registered as | Year of Registration | What is the current status of Pre-Incubation/Incubation Support to Venture/Startup/ SME Unit as on 31st March 2020? | Had the Venture Received any Recognition at State, National, International Level Programs during the financial period 2019-20? | Had Centre/institute provided any Financial support (either own resource or fund received from agencies) in terms of Seed Grant/Fund Support to Venture establishment during the financial period 2019-20 | Had the venture/startup raised any Seed fund/Angel Investment/V C during the period of receiving pre-incubation/incubation support at your Pre-incubation/incubation or HEI during the financial period 2019-20 | Had the Pre-incubation/Incubation Centre/HEI received any income/revenue from venture/startup for the pre-incubation/incubation support and the services offered by Pre-incubation/incubation or institute during the financial period 2019-20 | Has the Start-up Grown to a stage of Employment Generation to 10 Numbers or an annual Turnover to Rs. 50 Lakhs during the financial year 2019-20 | | | | | | | | | | | | |
|---|--|--|----------------------|--|--------------------|---|-----------------------------------|---|--|---|---|--|--|------|------------|------|--------|-------|---------|----------------|-------------------|---------------------|------|--------------------|------------|
| 1 | EDEN NUTRI FOODS | Product Innovation | Non-Technological | 174 | Alumni | <table border="1"> <tr> <td>Venture with MSME Registration No</td> <td>33AVY PJ6131 E1ZI</td> </tr> <tr> <td>Venture with GST No</td> <td>33AVY PJ6131 E1ZI</td> </tr> </table> | Venture with MSME Registration No | 33AVY PJ6131 E1ZI | Venture with GST No | 33AVY PJ6131 E1ZI | 2015-16 | Graduated from the Incubation unit | No | No | No | No | Yes | | | | | | | | |
| Venture with MSME Registration No | 33AVY PJ6131 E1ZI | | | | | | | | | | | | | | | | | | | | | | | | |
| Venture with GST No | 33AVY PJ6131 E1ZI | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>DIN number</th> <th>Type</th> <th>Gender</th> <th>Email</th> <th>Contact</th> </tr> </thead> <tbody> <tr> <td>JEROME AMBROSE</td> <td>33AVY PJ6131 E1ZI</td> <td>Alumni Entrepreneur</td> <td>Male</td> <td>jerome@enfoods.com</td> <td>8056123990</td> </tr> </tbody> </table> | | | | | | | | | | | | | | Name | DIN number | Type | Gender | Email | Contact | JEROME AMBROSE | 33AVY PJ6131 E1ZI | Alumni Entrepreneur | Male | jerome@enfoods.com | 8056123990 |
| Name | DIN number | Type | Gender | Email | Contact | | | | | | | | | | | | | | | | | | | | |
| JEROME AMBROSE | 33AVY PJ6131 E1ZI | Alumni Entrepreneur | Male | jerome@enfoods.com | 8056123990 | | | | | | | | | | | | | | | | | | | | |

List all the Collaborations with External Agencies and Co-Creation of I&E Activities by the HEI

| Srno | Collaborated Agency Name | Collaborated Agency Type | Purpose of Collaboration | Type of Support Offered | No. of Student Projects/ Ideas / Innovation / Startups from the HEI get benefitted through this partnership | Date of MOU / Agreement Signed on |
|------|---|----------------------------------|---|-------------------------|---|-----------------------------------|
| 1 | EDEN NUTRIFOODS (EXPORTS OF SPICES & HERBS) | Corporate / Industry Association | Providing (or) Receiving Mentor and Handholding Support to Support I&E Activities | Mentoring | 2 | 08-01-2020 |
| 2 | PAVO & TUSKER INNOVATIONS | Corporate / Industry Association | Providing (or) Receiving Mentor and Handholding Support to Support I&E Activities | Mentoring | 3 | 08-01-2020 |
| 3 | LUNCH BOX | Corporate / Industry Association | Providing (or) Receiving Mentor and Handholding Support to Support I&E Activities | Mentoring | 3 | 08-01-2020 |
| 4 | NITIN WIRE GROUP | Corporate / Industry Association | Providing (or) Receiving Mentor and Handholding Support to Support I&E Activities | Mentoring | 2 | 08-01-2020 |

List the IPs Filed/Published/Granted (Copyright & Designs Only) by the HEI as an Applicant / Co-applicant / Co-owner

| |
|------------------------|
| No Data Filled! |
|------------------------|

List the IP (Patents only) Filed by the HEI as Applicant / Co-applicant / Co-owner

| Srno | Title/Name of Patent | IP Registration Number | Date of Filed/Published (Year, Month) | Application Level | Copy of receipt / application screenshot [PDF or Image] |
|------|----------------------|------------------------|---------------------------------------|-------------------|---|
|------|----------------------|------------------------|---------------------------------------|-------------------|---|

| | | | | | |
|---|--|--------------|----------|-----------|----------|
| 1 | A SMART SUITE FOR ASSISTING THE PREGNANT WOMEN | 202041008057 | National | 2020 - 03 | Uploaded |
|---|--|--------------|----------|-----------|----------|

List the IPs hold by the Innovation teams/Startups Incubated at the Pre-incubation/incubation Unit of the HEI

No Data Filled!

List the IP Commercialized/Transferred Published & Granted to HEI as Co-applicant/Co-owner

No Data Filled!

Responsibility for accuracy and authenticity of data lies with the concerned institution.